

CELEBRATING CENTRAL FLORIDA COUNCIL'S
100 YEARS

PRESENTED BY:



WAYNE DENSCH
CHARITIES

SCOUTS

**FLAGLER
COUNTY
BOY SCOUT**

GOLDEN EAGLE DINNER

APRIL 20, 2022

RECEPTION : 6 PM | DINNER : 7 PM

DINNER
HONOREE



S.E. Cline Construction, Inc.

DINNER
CHAIR



Jay Gardner
Property Appraiser
Flagler County

HAMMOCK DUNES CLUB
30 AVE ROYALE
PALM COAST, FL 32137

SCOUTS

APRIL 20
2022

FLAGLER COUNTY BOY SCOUT

GOLDEN EAGLE DINNER

SPONSORSHIP OPPORTUNITIES

FOUNDATION
\$10,000
CONTRIBUTION

EXCLUSIVE Company in Publicity Packets
EXCLUSIVE Stage Mention
EXCLUSIVE Logo on Invitation
Full Page ad in Event Program
Company logo in Event Program
Company logo in Event Presentation
16 VIP Event Tickets

DIAMOND
\$7,500
CONTRIBUTION

EXCLUSIVE Stage Mention
EXCLUSIVE Logo on Invitation
Half Page ad in Event Program
Company logo in Event Program
Company logo in Event Presentation
12 VIP Event Tickets

PLATINUM
\$5,000
CONTRIBUTION

EXCLUSIVE Stage Mention
EXCLUSIVE Logo on Invitation
Quarter Page ad in Event Program
Company logo in Event Program
Company logo in Event Presentation
10 VIP Event Tickets

GOLD
\$3,000
CONTRIBUTION

EXCLUSIVE Stage Mention
Company logo in Event Program
Company logo in Event Presentation
8 VIP Event Tickets

SILVER
\$1,500
CONTRIBUTION

Company logo in Event Program
Company logo in Event Presentation
8 VIP Event Tickets

BRONZE
\$750
CONTRIBUTION

Company logo in Event Program
Company logo in Event Presentation
4 VIP Event Tickets

SCOUTS

APRIL 20 2022

FLAGLER COUNTY BOY SCOUT

GOLDEN EAGLE DINNER SPONSORSHIP AGREEMENT

QUESTIONS? LOGAN LECRAS
LOGAN.LECRAS@CFLSCOUTING.ORG
386-852-9977

YES! COUNT ME IN!



PERSONAL SPONSOR



CORPORATE SPONSOR



FOUNDATION
\$10,000
CONTRIBUTION



DIAMOND
\$7,500
CONTRIBUTION



PLATINUM
\$5,000
CONTRIBUTION



GOLD
\$3,000
CONTRIBUTION



SILVER
\$1,500
CONTRIBUTION



BRONZE
\$750
CONTRIBUTION

ARTWORK DETAILS

Artwork should be provided as camera-ready high resolution, electronic file and should be sent to Logan.LeCras@cflscouting.org no later than April 8, 2022 to be included in collateral/media materials.

Name_____

Company_____

Mailing Address_____

City_____ State_____ Zip_____ Phone_____

Email_____

() My Check is attached Check #_____

() Please charge my ___ Visa ___ MasterCard ___ Amex

Charge my card: () All at once () Equal monthly payments to be paid in full by December 31, 2022.

Name listed on Card _____

Credit Card # _____

CC Security Code # _____ Exp Date _____

Signature_____

Date_____

**DONATE
TODAY:**



MAIL TO: Central Florida Council, B.S.A, P.O. Box 3091, Bunnell, FL 32110 or FAX TO: 407-889-4406
The Central Florida Council receives 100% of your contribution. Our state of Florida registration number is SC-01447.

THANK YOU FOR YOUR SUPPORT!