



# BOY SCOUTS OF AMERICA®

## CENTRAL FLORIDA COUNCIL

Dear Friends of Scouting:

As you know, the summer brings many exciting things: summer vacation, family trips, summer camp and day camp, and the United Way Campaigns kick into high gear.

We **ONLY** receive funds that you direct (donor-designate) to the Central Florida Council, Boy Scouts of America. PLEASE donor-designate your pledge.

- Heart of Florida United Way: #8009 (Orange, Osceola, and Seminole)
- United Way of Volusia / Flagler: Write in Central Florida Council, BSA
- United Way of Lake/Sumter: Write in Central Florida Council, BSA
- Brevard United Way continues to support Scouting with allocations. You may still choose to designate if you wish.

We encourage parents of Scouts and annual donors to designate the BSA. Your added encouragement and promotion at meetings and at your workplace would be tremendous. We should be proud to ask our friends, neighbors, and co-workers to join us in designating the **Boy Scouts**.

Our vision is to create *Unparalleled Experiences for More Youth*. Unparalleled experiences create value, enthusiasm, robust growth and retention of program participants. Parents will say Scouting in the Central Florida Council offers their family fun and adventurous things to do. This fun and adventure will help their son or daughter develop leadership skills and values important to good citizenship and service to others.

The demand for Scouting is very high in Central Florida, and we need additional resources to assist with meeting the need of our families and communities.

Thank you for supporting the Boy Scouts!

Tico Perez  
Chairman of the Board

Eric Ealy  
Council President

Wayne Densch Boy Scout Service Center  
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[cflscouting.org](http://cflscouting.org)

**Prepared. For Life.™**



United Way

A copy of the official registration and financial information may be obtained from the Division of Consumer Services by calling toll-free (800-435-7352) within the state. Registration does not imply endorsement, approval or recommendation by the state. Registration #: CH1447