

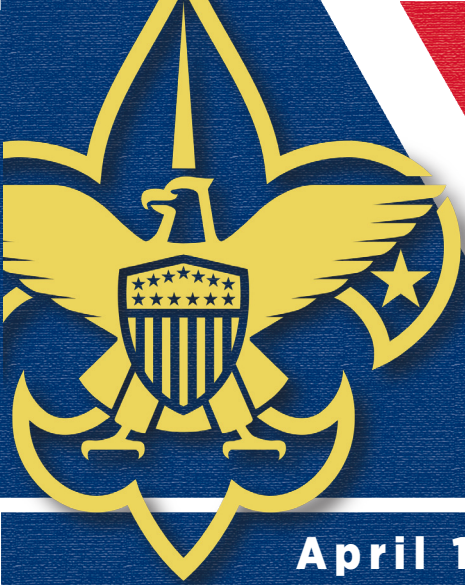
CENTRAL FLORIDA COUNCIL  
METRO ORLANDO  
**GOLDEN EAGLE**  
DINNER

**Presented by:**



WAYNE DENSCH  
CHARITIES

**April 18, 2023 | 7 PM | Amway Center, Orlando**



# CENTRAL FLORIDA COUNCIL GOLDEN EAGLE DINNER

April 18, 2023 | 7 PM | Amway Center, Orlando



Join Central Florida's top business and community leaders as we celebrate Scouting's successes, and pledge our support to its future in Central Florida.

For more than 100 years, Scouting has helped build future leaders by combining educational activities and lifelong values with fun and adventure in the outdoors. We care passionately about what is happening to kids and our communities – and are dedicated to supporting an exciting, quality program that builds better young people and our future leaders.

This annual event is the premier fundraising event each year for the Boy Scouts. We look forward to honoring John Rivers, CEO of 4Rivers Smokehouse and 4Roots Farm, along with PepsiCo at this year's event. Your support at this year's Golden Eagle Dinner helps provide first-class character education for the youth in our community.



JOHN RIVERS  
CEO  
4 Rivers Smokehouse

HONOREE



PEPSICO

CORPORATE  
HONOREE



JEFF JENNINGS  
President  
Jack Jennings & Sons

CHAIR



For more information, contact Randy Steil | [randy.steil@cflscouting.org](mailto:randy.steil@cflscouting.org) | 407.913.0775



BOY SCOUTS OF AMERICA  
CENTRAL FLORIDA COUNCIL

1951 South Orange Blossom Trail | Apopka, FL 32703  
407.889.4403 | [www.cflscouting.org](http://www.cflscouting.org)





# CENTRAL FLORIDA COUNCIL GOLDEN EAGLE DINNER

**TITLE  
SPONSOR  
\$50,000**

**Industry EXCLUSIVE as Title Sponsor**

**EXCLUSIVE** Company in Publicity Packets

**EXCLUSIVE** Stage Mention

**EXCLUSIVE** Logo on Invitation

**EXCLUSIVE** Logo on Program front cover

2 Full Tables of attendees ( 20)

Full Page ad in Event Program

Company logo in Event Presentation



**FOUNDATION  
SPONSOR  
\$25,000**

**EXCLUSIVE** Company in Publicity Packets

**EXCLUSIVE** Stage Mention

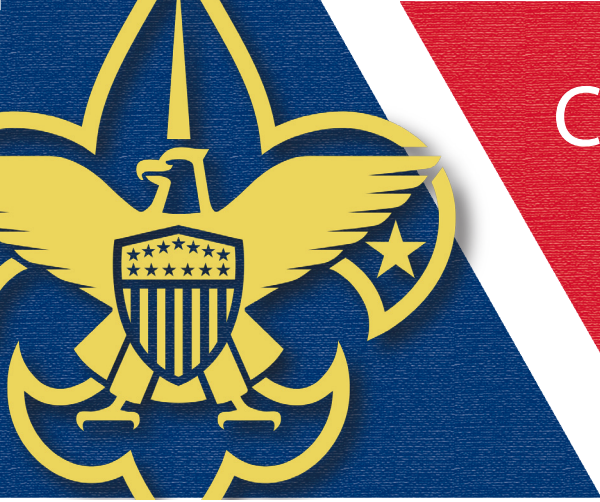
**EXCLUSIVE** Logo on Invitation

2 Full Tables of attendees ( 20)

Full Page ad in Event Program

Company logo in Event Presentation





# CENTRAL FLORIDA COUNCIL GOLDEN EAGLE DINNER

**LEGACY  
SPONSOR**  
\$15,000

**EXCLUSIVE** Company in Publicity Packets  
**EXCLUSIVE** Stage Mention  
**EXCLUSIVE** Logo on Invitation  
2 Full Tables of attendees ( 20)  
Full Page ad in Event Program  
Company logo in Event Presentation



**DIAMOND  
SPONSOR**  
\$10,000

**EXCLUSIVE** Stage Mention  
**EXCLUSIVE** Logo on Invitation  
2 Full Tables of attendees ( 20)  
Full Page ad in Event Program  
Company logo in Event Presentation

**PLATINUM  
SPONSOR**  
\$7,500

**EXCLUSIVE** Stage Mention  
**EXCLUSIVE** Logo on Invitation  
1 Full Table of attendees (10)  
Half Page ad in Event Program  
Company logo in Event Presentation



**GOLD  
SPONSOR**  
\$5,000

**EXCLUSIVE** Stage Mention  
1 Full Table of attendees (10)  
Quarter Page ad in Event Program  
Company logo in Event Presentation

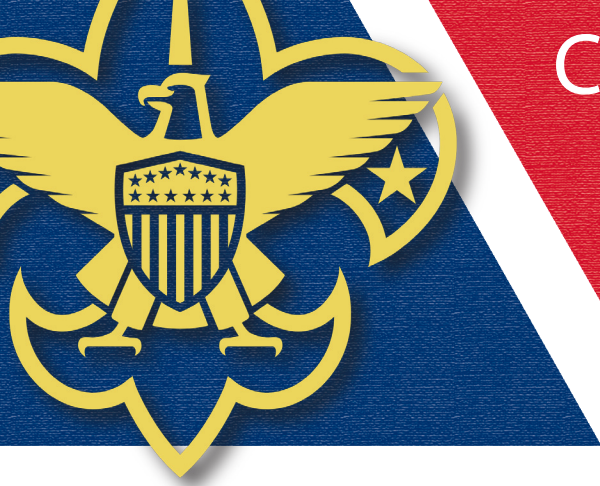
**SILVER  
SPONSOR**  
\$3,000

Company logo in Event Program  
Company listed in Event Presentation  
1 Full Table of attendees (10)



**BRONZE  
SPONSOR**  
\$1,500

Company logo in Event Program  
Company listed in Event Presentation  
Half Table of attendees (5)



# CENTRAL FLORIDA COUNCIL GOLDEN EAGLE DINNER

YES! COUNT ME IN!

PERSONAL SPONSOR

CORPORATE SPONSOR

TITLE

\$50,000

FOUNDATION

\$25,000

LEGACY

\$15,000

DIAMOND

\$10,000

PLATINUM

\$7,500

GOLD

\$5,000

SILVER

\$3,000

BRONZE

\$1,500

## ARTWORK DETAILS

Artwork should be provided as camera-ready high resolution, electronic file and should be sent to [Randy.Steil@cflscouting.org](mailto:Randy.Steil@cflscouting.org) no later than April 8, 2023 to be included in collateral/media materials.

Name \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

( ) My Check is attached Check # \_\_\_\_\_ (Please make checks payable to: BSA)

( ) Please charge my \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Amex

Charge my card: ( ) All at once ( ) Equal monthly payments to be paid in full by December 31, 2023.

Name listed on Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

CC Security Code # \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**DONATE  
TODAY:**



MAIL TO: Central Florida Council, B.S.A, 1951 South Orange Blossom Trail, Apopka, FL 32703 or FAX TO: 407-889-4406

The Central Florida Council receives 100% of your contribution. Our state of Florida registration number is SC-01447.

## THANK YOU FOR YOUR SUPPORT!